

RE

Progression of Knowledge and Skills

EYFS – Year 6

<u>EYFS</u>

Reception

Informed by the New Development Matters 2020

	Creation	Incarnation	Salvation	Being Special	Special Places	Special Stories
EYFS	Children will know that:	Children will know that:	Children will know that:	Children will be able to:	Children will be able to:	Children will be able
	The word God is a name.	Christians believe God	Christians remember	Retell religious stories	Talk about somewhere	to:
Links to		came to Earth in human	Jesus' last week at Easter.	making connections	that is special	Talk about some
Development	Christians believe God is	form as Jesus.		with personal	to themselves, saying	religious stories.
Matters in	the creator of the		Jesus' name means 'He	experiences.	why.	
red	universe.	Christians believe Jesus	saves'.			Recognise some
		came to show that all		Share and record	Recognise that some	religious words, e.g.
	Christians believe God	people are precious	Christians believe Jesus	occasions when things	religious people	about God.
	made our wonderful	and special to God.	came to show God's love.	have happened in their	have places which have	
	world and so we should		Christians try to show love	lives that made them	special	Identify some of their
	look after it.	Understanding the	to others.	feel special.	meaning for them	own feelings in
		world:			Talk about the things	the stories they hear.
	Understanding the	Recognise that people	Understanding the world:	Recall simply what	that are special	
	world:	have different beliefs	Recognise that people	happens at a traditional	and valued in a place of	Identify a sacred text
	Explore the natural world	and celebrate special	have different beliefs and	Christian infant baptism	worship.	e.g. Bible, Torah.
	around them.	times in different ways.	celebrate special times in	and dedication.		
			different ways.		Begin to recognise that	Talk about some of
				Recall simply what	for Christians,	the things these
				happens when a	Muslims or Jews, these	stories teach believers
				baby is welcomed into	special things	(for example,
				a religion other	link to beliefs about	what Jesus teaches
				than Christianity.	God	about being
						friends with the
					Get to know and use	friendless in the story
					appropriate	of Zacchaeus; what
					words to talk about	Jesus' story
					their thoughts and	

		feelings when visiting a	about the ten lepers
		church	teaches about
			saying 'thank you',
		Express a personal	and why it is good
		response to the	to thank and be
		natural world.	thanked; what the
			Chanukah story
		Communication &	teaches Jews about
		Language:	standing up for what
		Describe events in	is right), etc.
		some detail	
		Understanding the	PSED:
		world:	See themselves as a
		Understand that some	valuable individual.
		places re special to	
		members of the	
		community.	

This document shows progression through the core concepts which link to Christianity, as well as the progression throughout other religions. Knowledge of each religion will be supplemented by units which are non-faith specific. The knowledge covered in these units can be found in each unit plan.

<u>Key Stage 1</u>

<u>Year 1</u>

	God	Creation	Incarnation	Salvation	Gospel	Muslims	Jews
Year 1	Pupils know that	Pupils know that	Pupils know that	Pupils will know	Pupils will know that	Pupils will:	Pupils will:
	Christians believe	Christians believe	Christians celebrate	that Easter is very	Christians believe		
	in God and that	that God created the	Jesus' birth	important in the	that Jesus brings the	Recognise the words	Recognise the
	they find out about	universe. That the		'Big story' of the	good news (Gospel)	of the Shahadah and	words of the
	him in the Bible.	earth and everything	They know that	Bible.	and that God loves	that it is very	Shema as a Jewish
		in it are important to	Advent for Christians		them and he will	important for	prayer.
	They know that a	God.	is a time for getting	Pupils will know	forgive them when	Muslims.	
	parable is 'a story		ready for Jesus'	the outline of	they go wrong.		Retell simply some
	(in this case told by	Pupils can identify	coming.	events: Entry in		Identify some of the	stories used in
	Jesus) to help	the sequence of the		Jerusalem; The	Pupils will know that	key Muslim beliefs	Jewish celebrations
	people understand	creation story and	Pupils know that	last Supper: Jesus	Christians believe	about God found in	(e.g. Chanukah).
	ideas'.	know the	Christians believe	arrest and	that by forgiving they	the Shahadah and	
		importance	that Jesus is God.	betrayal: He was	will find peace in	the 99 names of	Give examples of
	They can find and	Christians attach to a		put on trial; He	their own lives, with	Allah, and give a	how the stories
	say what some of	day of rest.		was crucified: He	others, and with God.	simple description of	used in
	these ideas are in			came back to life		what some of them	celebrations
	the parable of the			and appeared to		mean.	(e.g. Shabbat,
	Lost Son and/or the			Mary Magdalene.			Chanukah) remind
	Story of Jonah.					Give examples of	Jews about what
						how stories about	God is like.
						the Prophet show	
						what Muslims	
						believe about	
						Muhammad.	

<u>Key Stage 1</u>

<u>Year 2</u>

	God	Creation	Incarnation	Salvation	Gospel	Muslims	Jews
Year 2	Pupils know that	Pupils know that	Pupils know the birth	Pupils will know	Pupils know the story	Pupils will:	Pupils will:
	Christians believe	Christians believe	narrative i.e. The	that Christians	of the calling of		
	that God is loving	that God has a	Angel appeared to	believe that Jesus	Matthew (including	Give examples of how	Give examples of
	kind forgiving and	unique relationship	Mary, Mary and	is willing to	why the tax collector	Muslims use the	how Jewish people
	fair. They know	with human beings	Joseph travelled to	forgive all people	was unpopular, and	Shahadah to show	celebrate special
	that Christians	as their creator and	Bethlehem where	even those that	how people reacted)	what matters to them.	times
	worship God and	sustainer.	Jesus was born as a	put him on the	the tax collector and		(e.g. Shabbat,
	pray to him.		baby and he was	cross. That Jesus	that Jesus chose as	Give examples of how	Sukkot, Chanukah).
		They know that	placed in a manger.	did this to build a	his closest friends	Muslims use stories	
	Pupils can identify	Christians believe	Angels appeared to	bridge between	(disciples) many who	about the Prophet	Make links
	different types of	they should give	the shepherds. The	man and God. By	were friendless.	to guide their beliefs	between Jewish
	prayer i.e. Praise:	thanks to God for his	wise men brought	rising from the		and actions (e.g. care	ideas of God found
	saying sorry:	creation and that	gifts.	dead he gives	Pupils know that	for creation, fast in	in the stories
	asking: and saying	Harvest Festival is a		Christians a hope	Christians will pray to	Ramadan).	and how people
	thank you.	time to do this.	They know that the	in a new life.	God prayers to say		live.
			Bible points out that		sorry to ask for things	Give examples of how	
		Pupils know that	his birth showed that	Pupils will know	to say thank you.	Muslims put their	Give an example of
		Christians believe	he was extraordinary	that Christians		beliefs about prayer	how some Jewish
		they should care for	(e.g. he is	believe in life		into action.	people might
		the world because it	worshipped as a king	after death.			remember
		belongs to God. They	in Matthew) and			Think, talk about and	God in different
		can give an example.	that he came to	Pupils will know		ask questions about	ways (e.g.
			bring good news	some of the ways		Muslim beliefs and	mezuzah, on
			(e.g. to the poor in	its local church		ways of living.	Shabbat).
			Luke)	celebrates Easter.			

	Pupils use the term incarnation. They can talk about examples of how this theme has been explore in art and music (including hymns) by Christians.	Talk about what they think is good for Muslims about prayer, respect, celebration and self-control, giving a good reason for their ideas. Give a good reason for their ideas about whether prayer, respect, celebration and self-control have something to say to them too.	Talk about what they think is good about reflecting, thanking, praising and remembering for Jewish people, giving a good reason for their ideas. Give a good reason for their ideas about whether reflecting, thanking, praising and remembering have something to say to them too.
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<u>Year 3</u>

	God	Creation	Incarnation	Salvation	Gospel	Kingdom of God	People of God	Muslims	Jews	Hindus
Year 3	Pupils know	Pupils know	Pupils know		Pupils will	Pupils know	Pupils know	Identify	Identify	Identify
	that:	that:	that:	Pupils will	know that:	that:	that:	some beliefs	some Jewish	some Hindu
				know that:				about God in	beliefs about	deities and
	Christians	Christians	Christians		Christians	Christians	The Old	Islam,	God, sin and	say how they
	believe God is	believe that	believe God	Christians see	believe that	believe that	Testament	expressed in	forgiveness	help Hindus
	the Trinity.	although God	is Trinity:	Holy Week as	through his	after Jesus	tells the story	Surah 1.	and describe	describe
		made the	Father, Son	the	teachings	returned to be	of a particular		what they	God.
	Jesus the Son	world the	and Holy	culmination	Jesus	with God he	group of	Make clear	mean.	
	is seen by	Bible tells in	Spirit. The	of Jesus'	challenges	sent the Holy	people, the	links		Make clear
	Christians as	Genesis 3 how	Father	earthly life,	everyone	Spirit at	children of	between	Make clear	links
	revealing	humans	creates.	leading to his	about the way	Pentecost to	Israel known	beliefs about	links	between
	what God the	spoiled that		death and	they live.	help the church	as the People	God and	between the	some stories
	father is like.	friendship with	God sends	resurrection.		make Jesus	of God – and	ibadah (e.g.	story of the	(e.g.
	They believe	God, and that	the Son who		Pupils will	kingdom visible	their	how God is	Exodus and	Svetaketu,
	he promises	Christians call	saves his	Pupils will be	know that	by living in a	relationship	worth	Jewish	Ganesh,
	to stay with	this the Fall.	people; and	able to say	Jesus first	way that	with God.	worshiping;	beliefs about	Diwali) and
	them.		the Holy	what each	disciples left	reflects the love		how Muslims	God and his	what Hindus
		Pupils know	Spirit on his	event of Holy	their jobs and	of God.	The People of	submit to	relationship	believe
	Christians	the story of	people.	week means	families to		God try to live	God)	with the	about God.
	often try to	Adam and Eve		for	follow Jesus.	Pupils know the	in the way God		Jewish	
	describe God	including Gods		Christians		events of the	wants,		people.	Offer
	using symbols,	command not		today: Palm	Pupils will	day of	following his			informed
	similes, and	to eat the		Sunday:	know that it is	Pentecost.	commands and		Offer	suggestions
	metaphors, in	fruit, the		washing	claimed that		worshipping		informed	about what
	song, story,	serpent		disciples' feet	Jesus could	Pupils know the	him.		suggestions	Hindu murtis
	poems and art	tempting Eve,		at the Last	heal a leper.	symbols used	They believe		about the	express
	and have	Adam and Eve		Supper:	By doing this	for the Holy	he promises to		meaning of	about God.
	created art to	hiding from		Bread and	Christians	spirit that is;	stay with them		the Exodus	

help to	God, Adam	wine at the	believe that	Wind/Fire/Dove	and Bible	story for	Identify the
express this	and Eve	Last Supper;	showed love	/Water/	stories show	Jews today.	terms
belief.	expelled from	Judas'	for those that	Comforter and	how God		dharma,
	paradise.	betrayal;	others ignore.	they can	keeps his		Sanatan
	Pupils know	Peter's		identify them as	promises.		Dharma and
	that Christians	denial; the	Pupils will	used in art.			Hinduism
	believe that	Crucifixion;	know what a				and
	God wants to	the	parable is.				say what
	help people to	Resurrection.	Pupils can				they mean.
	get close to		retell the				
	him again. He	Pupils know	parable of the				Make links
	gives them	that most	Good				between
	guidelines	Christians	Samaritan.				Hindu
	such as the 10	believe that					practices and
	commandmen	Jesus rose	Pupils can				the idea that
	ts and offers	from the	describe the				Hinduism is a
	forgiveness	dead and so	work of a				whole 'way
	when they fall	is alive today.	Christian				of life'
	short.	They can	charity that				(dharma).
		explain why	tries to put				
		Christians call	this teaching				
		this Good	into practice				
		Friday.	e.g. Christian				
			Aid. They				
			should know				
			that people of				
			other faiths				
			and of none				
			also run				
			charity work.				

<u>Year 4</u>

	God	Creation	Incarnation	Salvation	Gospel	Kingdom of	People of	Muslims	Jews	Hindus
						God	God			
Year	Pupils know	Pupils	Christians	Pupils will:	Pupils	Pupils know	Pupils know	Give	Make simple	Make simple links
4	the story of	understand	worship	Understand	know that:	the that	that:	examples	links between	between beliefs
	Jesus Baptism	that many	God as	how the	Christians	Christians	The Old	of ibadah	Jewish beliefs	about God and how
	(Matthew 3;	Christians	Trinity. It is	symbols of	believe	consider the	Testament	(worship)	about God and	Hindus
	11-17)	believe	a huge idea	communion	Jesus	church to be	narrative	in Islam	his	live (e.g. choosing a
	including that	they are	to grasp,	are a way of	challenges	the 'Body of	explains that	(e.g.	people and	deity and worshiping
	Jesus was	asked to be	and	rememberin	people who	Christ' and	the People of	prayer,	how Jews live	at a home shrine;
	baptised by	stewards or	Christians	g Jesus and	pretend to	that one	God are	fasting,	(e.g. through	celebrating Diwali).
	John the	caretakers	have	the new	be good	body has	meant to	celebrating	celebrating	
	Baptist that a	of God's	created art	agreement	(hypocrisy)	many parts.	show the) and	forgiveness,	Identify some
	voice came	creation	to help	of love and	and shows	They can	benefits of	describe	salvation and	different ways in
	from above	and they	express this	forgiveness.	love and	explain what	having a	what they	freedom at	which Hindus
	and the dove	know about	belief.	Link the	forgiveness	this means.	relationship	involve.	festivals).	worship.
	appeared.	examples		service with	to unlikely		with God,			
	They know	where	Christians	Jesus' death	people.	Pupils know	and to	Make links	Describe how	Raise questions and
	the	Christians	believe that	and	Christians	the term	attract all	between	Jews show	suggest answers
	symbolism	have tried	the Holy	resurrection.	try to be	'Fruits of the	other	Muslim	their beliefs	about whether it is
	this suggests.	to put this	Spirit is		like Jesus –	spirit' and	nations to	beliefs	through	good to think about
		idea in to	God's	Know that	they want	how	worshipping	about God	worship in	the cycle of
	Christians find	practice	power at	by sharing	to know	Christians	God.	and a range	festivals, both	create/preserve/dest
	that	e.g. Forest	work in the	communion	him better	believe that	Christians	of	at home and	roy in the
	understanding	Churches, A	world and in	as a group	and better.	these are the	believe that,	ways in	in wider	world today.
	God is	Rocha	their lives	Christians		qualities	through	which	communities.	
	challenging:	movement.	today,	are showing	Christians	they should	Jesus, all	Muslims		Make links between
	people spend		enabling	unity.	try to put	develop with	people can	worship	Raise	the Hindu idea of
	their whole		them to		his	the help of	become the	(e.g. in	questions and	everyone having a

lives learning	They know	follow	Discuss how	teaching	the Holy	People of	prayer and	suggest	'spark' of God in
more and	that some	Jesus.	the	and	Spirit.	God.	fasting, as a	answers about	them and ideas
more about	people		communion	example			family and	whether it is	about the value of
God.	don't	Pupils can	service	into			as a	good	people in
	believe that	describe a	provides a	practice in			community	for Jews and	the world today,
	God made	Christian	special way	lots of			, at home	everyone else	giving good reasons
	the world.	Baptism	for	ways, from			and in the	to remember	for their ideas.
		(child and	Christians to	church			mosque).	the past and	
		adult)	meet with or	worship to				look	Describe how Hindus
		including	reflect on	social			Raise	forward to the	show their faith
		the	Jesus.	justice.			questions	future.	within their families
		terminology					and		in
		of 'in the	Explain how				suggest	Make links	Britain today (e.g.
		name of the	the 'new				answers	with the value	home puja).
		father, the	commandm				about the	of personal	
		son and the	ent' makes a				value of	reflection,	Describe how Hindus
		Holy spirit'.	difference to				submission	saying sorry,	show their faith
			the lives of				and self-	being forgiven,	within their faith
			individuals				control to	being grateful,	communities in
			and				Muslims,	seeking	Britain today (e.g.
			communities				and	freedom and	arti and bhajans at
							whether	justice in	the
							there are	the world	mandir; in festivals
			Explain				benefits for	today,	such as Diwali).
			what				people who	including	
			Christians				are not	pupils' own	Identify some
			learn from				Muslims.	lives, and	different ways in
			Jesus' act of					giving good	which Hindus show
			washing His				Make links	reasons for	their faith
			disciples'				between	their ideas.	(e.g. between
			feet.				the Muslim		different
							idea of		communities in
							living in		Britain, or between

Explain how	harmony	Britain and parts of
communion	with	India).
is linked to	the Creator	
the Seder	and the	Raise questions and
Pesach/Pass	need for all	suggest answers
over meal	people to	about what is good
	live in	about being a Hindu
	harmony	in Britain today, and
	with each	whether taking part
	other in the	in
	world	family and
	today,	community rituals is
	giving good	a good thing for
	reasons for	individuals and
	their ideas.	society, giving good
		reasons for their
		ideas.

<u>Year 5</u>

	God	Creation	Incarnation	Salvation	Gospel	Kingdom of God	People of God	Muslims	Jews	Hindus
Year 5	Pupils know	Pupils know	Pupils know		Pupils will	Pupils will know	Pupils will know	Identify and	Identify and	Identify and
	that:	that:	that:	Pupils will	know that:	that:	that:	explain	explain	explain
				know that:				Muslim	Jewish	Hindu
	Christians	There is much	Jesus was		Christians	Jesus told	The Old	beliefs about	beliefs about	beliefs, e.g.
	believe God	debate and	Jewish.	Christians	believe that	many	Testament	God, the	God.	dharma,
	is	controversy		believe that	the Gospel of	parables	pieces together	Prophet*		karma,
	omnipotent,	around the	They	Jesus	Jesus is not	about the	the story of the	and the Holy	Give	samsara,
	omniscient	relationship	understand	sacrifice	just about	Kingdom of	People of God.	Qur'an (e.g.	examples of	moksha,
	and eternal.	between	that 'Christ' is	on the cross	setting a good	God.	As their	Tawhid;	some texts	using
		creation	the Greek	was a way	example but		circumstances	Muhammad	that say	technical
	They know	stories in	word for	of paying	also about	Children	change (for	as the	what God is	terms
	that some	Genesis and	'anointed	for all the	healing the	know that	example, from	Messenger,	like and	accurately.
	people do	scientific	one', or	sins of	damage done	the parables	being nomads	Qur'an as	explain how	
	not believe	accounts.	'Messiah'.	mankind.	(by sin) in the	suggest that	(Abraham,	the	Jewish	Give
	God exists.		And that the		world.	God's rule	Jacob) to being	message).	people	meanings for
		Pupils know	Old	Pupils know		has begun,	city dwellers		interpret	the story of
	They know	that the	Testament	the outline	Pupils will	through the	(David)), they	Describe	them.	the man in
	that there	discoveries of	talks about a	of events of	know a range	life, teaching	have to learn	ways in		the well and
	are different	science often	'rescuer' or	the	of Jesus	and example	new ways of	which		explain
	types of text	make	'anointed	crucifixion	teachings: The	of Jesus, and	following God.	Muslim		how it
	in the Bible	Christians .	one' – a	(Passion	wise and	subsequently		sources of		relates to
	and can give	even more in	Messiah.	narrative)	foolish	through the	The story of	authority		Hindu beliefs
	examples of	awe of the		from John	builder's/the	lives of	Moses and the	guide		about
	psalms,	power and	Pupils know	19.	sermon on the	Christians	Exodus shows	Muslim living		samsara,
	letters and	majesty of	that most		mount/the	who live in	how God	(e.g. Qur'an		moksha, etc.
	prophecy.	God.	Christians		healing of the	the	rescued his	guidance on		
			believe Jesus		centurion's					

Pupils know	is God	Pupils know	servant/Jesus	obedience of	people from	Five Pillars;	
that	incarnate and	about the	and the	God.	slavery.	Hajj	
Christians	they believe	Isaiah 53	moneylenders			practices	
believe God	that his birth,	passage and	/the woman			follow	
is holy and	life, death	can make	caught in			example of	
loving but	and	connections	adultery.			the Prophet).	
that he is	resurrection	to John 19	(select specific				
also angered	were part of	using the	detail to				
by sin and	a longer plan	idea of the	retell).				
injustice.	by God to	suffering					
	restore the	servant.					
	relationship						
	between						
	humans and						
	God.						

<u>Year 6</u>

	God	Creation	Incarnation	Salvation	Gospel	Kingdom of God	People of God	Muslims	Jews	Hindus
Year 6	Pupils	Pupils know	Pupils know		Pupils will:	Pupils know	Pupils know	Make clear	Make clear	Make clear
	know that:	that:	that:	Pupils will		that:	that:	connections	connection	connections
				know that:	Be able to			between	s between	between
	They know	Some of this	Most		relate	The Kingdom is	The story of	Muslim	Jewish	Hindu beliefs
	that not all	controversy	Christians	The book of	teachings from	compared to a	Moses and	beliefs and	beliefs	about
	Christians	is connected	believe Jesus	Luke gives an	the Bible to	feast where all	the Exodus	ibadah	about the	dharma,
	agree	with the way	is God	account of	activities	are invited to	shows how	(e.g. Five	Torah and	karma,
	about what	in which the	incarnate and	a number of	undertaken by	join in. Not	God rescued	Pillars,	how they	samsara and
	God is like	Genesis text	they believe	resurrection	Christian	everyone	his people	festivals,	use and	moksha and
	but that all	is	that his birth,	appearances.	groups and by	choses to do so.	from slavery.	mosques,	treat it.	ways in
	try and	interpreted	life, death and	(Luke 24). They	the church to			art).		which
	follow his	and the	resurrection	can	bring these	Many Christians	Christians		Make clear	Hindus live.
	teachings	genre of	were part of a	describe these	teachings to	try to extend	apply this	Give	connection	
	as they	writing it is	longer plan by	appearances.	life in their	the Kingdom of	idea to living	evidence and	s between	Connect the
	understand	considered	God to restore		churches and	God by	today by	examples to	Jewish	four Hindu
	it.	to be.	the	Pupils know	communities.	Challenging	trying to	show how	command	aims of life
			relationship	that most		unjust social	serve God	Muslims put	ments and	and the four
	They can	Pupils know	between	Christians	Pupils will	structures in	and to bring	their	how Jews	stages of life
	explain that	that not all	humans and	believe that	know that	their locality	freedom to	beliefs into	live (e.g. in	with beliefs
	this is why	Christians	God.	Jesus	although these	and in the	others; for	practice in	relation to	about
	Christians	believe the		resurrection	texts are fixed	world.	example,	different	kosher	dharma,
	can	same about	Pupils	means	the way that		bringing	ways.	laws).	karma,
	respond	the	understand	that death isn'i	different		health, food,			moksha, etc.
	differently	relationship	that Christians	the end and	Christians		justice, and	Make	Give	
	both in	between	believe that	that they have			telling the	connections	evidence	Give
	reaction to	Creation and	Jesus fulfilled	hope in a new			story of Jesus.	between	and	evidence and
	social	science.	these		them over the			Muslim	examples	examples to

injustice		expectations,	life with God in	vears and in	Christians see	beliefs	to show	show how
but also in	Pupils know	and that he is	heaven.	different	the Christian	studied and	how Jewish	Hindus put
styles of	and	the Messiah.	neaven.	cultures will	church as the	Muslim	people	their
worship	understand	(Jewish	Pupils can		People of	ways of living	people put their	beliefs into
and church	the		•	vary.	•		beliefs into	practice in
		people do not think Jesus is	explain how this is reflected		God, and try to live in a	in Britain (Shran		different
building.	significance		in Christian			Britain/Shrop	practice in	
Duraile and	of Psalm 8	the Messiah.)			way that	shire today.	different	ways.
Pupils can	for the		worship in both	ו	attracts		ways (e.g.	
give an	Christian	Pupils know	modern and		others to	Consider and	some	Make
example of	belief in	that Christians	traditional		God; for	weigh up the	differences	connections
how	stewardship.	see Jesus as	songs.		example, as	value of e.g.	between	between
biblical		their Saviour			salt and light	submission,	Orthodox	Hindu beliefs
ideas about	Creation	Pupils can give	They can		in the world.	obedience,	and	studied (e.g.
holiness	reveals	their own	describe a			generosity,	Progressive	karma
love or	something	view to	number (add			self-control	Jewish	and
forgiveness	about the	answer the	specifics) of			and worship	practice.	dharma),
have made	nature of	questions	Good Friday			in the lives of		and explain
а	God – for	'Was Jesus the	and Easter			Muslims	Make	how and why
difference	example,	Messiah?'	Sunday			today and	connection	they are
in the	power,	supported by	celebrations			articulate	s between	important to
world.	creativity,	a reasoned	across a range			responses on	Jewish	Hindus.
	concern	argument.	of			how far they	beliefs	
	for life.		denominationa	d		are	studied and	Reflect on
			settings.			valuable to	explain	and
			They can			people who	how and	articulate
			explain why			are not	why they	what impact
			certain things			Muslims.	are	belief in
			might happen			Reflect on	important	karma and
			at a Christian			and	to Jewish	dharma
			funeral.			articulate	people	might have
						what it is like	today.	on
						to be a		individuals
								and the

				Muslim in	Consider	world,
				Britain	and weigh	recognising
				today, giving	up the	different
					value of	points of
				good reasons		
				for their	e.g.	view.
				views.	tradition,	
					ritual,	
					community	
					, study and	
					worship in	
					the lives of	
					Jews today,	
					and	
					articulate	
					responses	
					on how far	
					they are	
					valuable to	
					people	
					who are	
					not Jewish.	